

1 DANIEL G. BOGDEN  
2 United States Attorney  
3 DANIEL SCHIESS  
4 Assistant United States Attorney  
5 Nevada Bar No. 5483  
6 501 Las Vegas Boulevard South, Suite 1100  
7 Las Vegas, Nevada 89101  
702-388-6336 (Telephone)  
702-388-6296 (Fax)  
[dan.schiess@usdoj.gov](mailto:dan.schiess@usdoj.gov)

6  
7 Attorney for Plaintiff  
8  
9 United States of America

10  
11  
12 UNITED STATES DISTRICT COURT  
13 DISTRICT OF NEVADA

14 -oOo-

15 UNITED STATES OF AMERICA, ) Case No.: 2:16-cr-00262-JAD-PAL  
16 Plaintiff, ) MOTION UNDER LR IA 11.3 FOR  
17 vs. ) DEPARTMENT OF JUSTICE TRIAL  
18 GLEN BURKE and ) ATTORNEYS TO APPEAR IN THIS COURT  
19 MICHAEL ROSSI aka MIKE ROSS, ) ON BEHALF OF THE UNITED STATES.  
20 Defendants. )  
21 )  
22 )  
23 )  
24 )

---

21 The United States of America, by and through Daniel Schiess, Chief, Criminal Division,  
22 Assistant United States Attorney, respectfully moves, pursuant to LR IA 11.3, that the United  
23 States Department of Justice, Consumer Protection Branch, Trial Attorneys Timothy T. Finley  
24 and Daniel E. Zytnick, be permitted to appear before this Court in the above captioned case. Mr.

1 Finley and Mr. Zytnick are employed by the United States as attorneys, and, in the course and  
2 scope of their employment, have occasion to appear before the Court on behalf of the United  
3 States in connection with the above-captioned matter.

4 Dated this the 29<sup>th</sup> day of September, 2016.

5 Respectfully Submitted,

6 */s/ Daniel Schiess*

7 

---

 DANIEL SCHIESS  
8 Chief, Criminal Division  
Assistant United States Attorney

9  
10 IT IS SO ORDERED:   
11

12 UNITED STATES DISTRICT JUDGE

13 Dated: 10/17/2016